

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHAHEED AMAR SINGH PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530402
3	SCHOOL CODE (IF APPLICABLE)	40279
4	COMPLETE ADDRESS WITH PIN CODE	NH 8, BILASPUR CHOWK, BILASPUR GURGAON, HARYANA, - 122413
5	PRINCIPAL NAME	CHANCHAL DEVI
6	PRINCIPAL QUALIFICATION	MCom BED
7	SCHOOL EMAIL ID	principal@sasps.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9310301717

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.sasps.in/_files/ugd/93a81f_d421d9cde34b4cb7aebac00f7698c51c.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.sasps.in/_files/ugd/93a81f_d8daf95629e34963a982e07debdb9565.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.sasps.in/_files/ugd/93a81f_a741e5737e864c0d9318b134117e3e36.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.sasps.in/_files/ugd/93a81f_a741e5737e864c0d9318b134117e3e36.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.sasps.in/_files/ugd/93a81f_ed21c2f8d6b84f08b33a31c1899902bf.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.sasps.in/_files/ugd/93a81f_e674ffed5d4244cf98a5ce5e29f60fb6.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.sasps.in/_files/ugd/93a81f_4273573abdcc44efb5ee043336f4432e.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.sasps.in/_files/ugd/93a81f_72686fd8ab9e4a9282824f0e56f6464c.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.sasps.in/_files/ugd/93a81f_abbc97d3828d4ba7b36c28045d5cc0eb.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.sasps.in/_files/ugd/93a81f_a4af78f7947c4713b11bfcaa40e243c5.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.sasps.in/_files/ugd/93a81f_2aebb55283734b548e34c486e5ccd5c2.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.sasps.in/_files/ugd/93a81f_7d3cbfb246fa452ea63e7f4069bc7f80.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.sasps.in/_files/ugd/93a81f_66a9f2328cea4879b671659f31ecf449.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	CHANCHAL DEVI
2	TOTAL NO. OF TEACHERS	36
	PGT	18
	TGT	9
	PRT	5
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	BEENA YADAV
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RAVI KUMAR

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	134	107	79.85	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	48	42	87.5	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8434
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 650
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	www.youtube.com